

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण / Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड बंद होने की तारीख/समय / Bid End Date/Time                               | 27-08-2026 13:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| बिड खुलने की तारीख/समय / Bid Opening Date/Time                              | 27-08-2026 13:30:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| बिड पेशकश वैधता (बंद होने की तारीख से) / Bid Offer Validity (From End Date) | 90 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| मंत्रालय/राज्य का नाम / Ministry/State Name                                 | Ministry Of Earth Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| विभाग का नाम / Department Name                                              | Department Of Earth Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| संगठन का नाम / Organisation Name                                            | National Centre For Antarctic And Ocean Research (ncaor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| कार्यालय का नाम / Office Name                                               | Goa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| शिकायत निवारण के संपर्क विवरण / Contact details of Grievance redressal      | HOD Email id : meloth.ncpor@nic.in<br>Buyer Email id: saroj.ncpor@nic.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| कुल मात्रा / Total Quantity                                                 | 1886                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| वस्तु श्रेणी / Item Category                                                | Capacitor , Multi functional rubber tape , Adhesive Tape 100mm , Adhesive Tape 60mm , Insulation Tape Red , Insulation Tape Yellow , Insulation Tape Blue , Insulation Tape Black , Insulation Tape Green , Electrical Extension board , 1 Way Switch Socket , Electric Bulb Holder , Incandescent Bulb , LED Bulb 9 Watts , LED Flood light , LED Bulb Jumbo , LED Bulb 15 Watts , LED Bulb 18 Watts , Halogen Fitting Assembly Rod 1000W , Halogen Fitting Assembly Rod 500W , Metal Clad socket 32 Amp , Metal Clad socket 63 Amp , MCB Box Distribution Board 2 WAY , Single Pole with Neutral DB 4 WAY , MCB BOX 40 Way , LED Batten Tube Light 20 W , LED Batten Tube Light 10 W , Cable Tie , Cotton Tape , Domestic Pin Top 16 amp , Domestic Pin Top 6 amp , Wire Stripper and Cutter , Combination Plier , Screw Driver Set Small , Cable Stripping Knife , Measurement Tape , Electric Line Tester , Rechargeable Head Torch Light , Carbon Brushes , Glass Cartridge Fuse 250 mA , Glass Cartridge Fuse 500 mA , Bottle Fuse 1A , Bottle Fuse 2.5A , Electrical Switch Board , Modular Switch Board , Electrical Switch 6A , Electrical Switch 16 AMP , 6 Amp Socket , Module Twin Socket , Electric Wire , Current Transformer , Plug Top , 6 Amp 5 Pin Socket , Battery , Solar Panel with Solar Charge Controller and Battery set |
| GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS         | MCB BOX, SOLAR PANEL, LED Batten Tube Light, Glass Cartridge Fuse, High performance adhesive tape, Extension Board (spike guard), 6 Amp 5 Pin Socket                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| बिड विवरण/Bid Details                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS                                                                                                                                                     | <p><b>Searched String:</b> MCB BOX<br/>Resistance Box</p> <p><b>Searched String:</b> SOLAR PANEL<br/>Solar Photovoltaic Modules / Panels - Crystalline silicon terrestrial</p> <p><b>Searched String:</b> LED Batten Tube Light<br/>LED Batten Light (LED Tube Light) (V2)</p> <p><b>Searched String:</b> Glass Cartridge Fuse<br/>Glass Fuse</p> <p><b>Searched String:</b> High performance adhesive tape<br/>HT Tape</p> <p><b>Searched String:</b> Extension Board (spike guard)<br/>Electrical Extension Box (V4)</p> <p><b>Searched String:</b> 6 Amp 5 Pin Socket<br/>Non Modular Piano Type Domestic Electrical Sockets ISI Marked To IS 1293</p> |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / Relevant Categories selected for notification                                                                                                                                | <ul style="list-style-type: none"> <li>• LED Batten Light (LED Tube Light) (V2)</li> <li>• Solar Photovoltaic Modules / Panels - Crystalline silicon terrestrial</li> <li>• Resistance Box</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| बीओक्यू शीर्षक /BOQ Title                                                                                                                                                                                                | Electrical Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| एमएसएमई के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है/MSE Relaxation for Years of Experience and Turnover                                                                                                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| स्टार्टअप के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है /Startup Relaxation for Years of Experience and Turnover                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| विक्रेता से मांगे गए दस्तावेज़/Document required from seller                                                                                                                                                             | <p>Certificate (Requested in ATC), Compliance of BoQ specification and supporting document</p> <p>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer</p>                                                                                                                                                                                                                                                                                                                                                          |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेनू है/Do you want to show documents uploaded by bidders to all bidders participated in bid? | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या। / Minimum number of bids required to disable automatic bid extension                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| बिड विवरण/Bid Details                                                                                                                                                                |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / <b>Number of days for which Bid would be auto-extended</b>                                                           | 7                     |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / <b>Number of Auto Extension count</b>                                                                                                 | 1                     |
| बिड से रिवर्स नीलामी सक्रिय किया/Bid to RA enabled                                                                                                                                   | No                    |
| बिड का प्रकार/Type of Bid                                                                                                                                                            | Two Packet Bid        |
| प्राथमिक उत्पाद श्रेणी/Primary product category                                                                                                                                      | LED Bulb 15 Watts     |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय /Time allowed for Technical Clarifications during technical evaluation                                                    | 4 Days                |
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM) | No                    |
| मूल्यांकन पद्धति/Evaluation Method                                                                                                                                                   | Group wise evaluation |
| मध्यस्थता खंड/Arbitration Clause                                                                                                                                                     | No                    |
| सुलह खंड/Mediation Clause                                                                                                                                                            | No                    |

#### ईएमडी विवरण/EMD Detail

|                                           |                     |
|-------------------------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank               | State Bank of India |
| Schedule 1 ईएमडी राशि/EMD Amount (In INR) | 10000               |
| Schedule 2 ईएमडी राशि/EMD Amount (In INR) | 12000               |

#### ईपीबीजी विवरण /ePBG Detail

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

(a). जेम की शर्तों के अनुसार ईएमडी छूट के इच्छुक बिडर को संबंधित कैटेगरी के लिए बिड के साथ वैध समर्थित दस्तावेज प्रस्तुत करने हैं। एमएसई कैटेगरी के अंतर्गत केवल वस्तुओं के लिए विनिर्माता तथा सेवाओं के लिए सेवा प्रदाता ईएमडी से छूट के पात्र हैं। व्यापारियों को इस नीति के दायरे से बाहर रखा गया है।/EMD EXEMPTION: The bidder seeking EMD exemption, must submit the valid supporting document for the relevant category as per GeM GTC with the bid. Under MSE category, only manufacturers for goods and Service Providers for Services are eligible for exemption from EMD. Traders are excluded from the purview of this Policy.

(b). The EMD Amount will be applicable for each schedule/group selected during Bid creation.

(c).ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

(d).ईएमडी और संपादन जमानत राशि लाभार्थी के पक्ष में होनी चाहिए। / Earnest Money Deposit (EMD) shall also be accepted by the buyer in the form of a surety bond.

#### लाभार्थी /Beneficiary :

Director, NCPOR

The Earnest Money Deposit (EMD) may be submitted, at the bidder's option, through online transactions or Demand Draft or Fixed Deposit Receipt and the original document are to be delivered to the Procurement Division, National Centre for Polar and Ocean Research (NCPOR), Headland Sada, Vasco Da Gama, South-Goa, Goa 403804. Bidder has to upload scanned copy / proof of the EMD submission along with bid and has to ensure delivery of original document to the Buyer address within 5 days of Bid End date / Bid Opening date.

(Director, Ncpor)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

#### एमआईआई खरीद वरीयता / MII Purchase Preference

|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| एमआईआई खरीद वरीयता / MII Purchase Preference                                                                                                                                                                                                                                                                                                                                              | Yes                                                                                         |
| मेक इन इंडिया विक्रेताओं को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ तक की सीमा में है / Purchase Preference to MII sellers available upto price within $L1+X\%$                                                                                                                                                                                                                      | 20                                                                                          |
| मेक इन इंडिया खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Maximum Percentage of Bid quantity for MII purchase preference                                                                                                                                                                                                                                                 | 50                                                                                          |
| सार्वजनिक खरीद (मेक-इन-इंडिया को प्राथमिकता) आदेश 2017 के अनुसार केवल क्लास 1/क्लास 2 के स्थानीय आपूर्तिकर्ताओं को ही भागीदारी की अनुमति है दिनांक 16.09.2020 (समय-समय पर संशोधित एवं लागू) / Allow participation only from Class 1/Class 2 local suppliers as per the Public procurement(Preference to Make-in-india) order 2017 date 16.09.2020(as amended and applicable time to time) | Yes, in compliance with the MII ORDER : DPIIT Order(as amended and applicable time to time) |

#### एमएसई खरीद वरीयता/MSE Purchase Preference

|                                                                                                                                                                                                           |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference                                                                                                                                                                 | Yes |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माताओं/सेवा प्रदाता को खरीद में प्राथमिकता, यदि उनका मूल्य $L1+X\%$ / Purchase Preference to MSE OEMs/ Service Provider available upto price within $L1+X\%$           | 15  |
| सूक्ष्म और लघु उद्यम मूल उपकरण निर्माता/सेवा प्रदाता को खरीद में प्राथमिकता के लिए बिड की मात्रा का अधिकतम प्रतिशत / Percentage of Bid quantity/amount for MSE OEMs/ Service Provider Purchase preference | 25  |

1. Preference to Make In India products (For bids < 200 Crore):Preference shall be given to Class 1 local supplier

as defined in public procurement (Preference to Make in India), Order 2017 as amended from time to time and its subsequent Orders/Notifications issued by concerned Nodal Ministry for specific Goods/Products. The minimum local content to qualify as a Class 1 local supplier is denoted in the bid document. If the bidder wants to avail the Purchase preference, the bidder must upload a certificate from the OEM regarding the percentage of the local content and the details of locations at which the local value addition is made along with their bid, failing which no purchase preference shall be granted. In case the bid value is more than Rs 10 Crore, the declaration relating to percentage of local content shall be certified by the statutory auditor or cost auditor, if the OEM is a company and by a practicing cost accountant or a chartered accountant for OEMs other than companies as per the Public Procurement (preference to Make-in -India) order 2017 dated 04.06.2020. Only Class-I and Class-II Local suppliers as per MII order dated 4.6.2020 will be eligible to bid. Non - Local suppliers as per MII order dated 04.06.2020 are not eligible to participate. However, eligible micro and small enterprises will be allowed to participate .The buyers are advised to refer the OM No.F.1/4/2021-PPD dated 18.05.2023.

[OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017 and its subsequent Orders/Notifications issued by concerned Ministry .Benefits of MSE will be allowed only if seller/service provider is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

**2. Purchase preference to Micro and Small Enterprises (MSEs):** Purchase preference will be given to MSEs having valid Udyam Certificate and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service, and Buyer will decide eligibility for purchase preference based on documentary evidence submitted in case of product bids, whereas in case of services the eligibility is automatically validated. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within L-1+ 15% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 25% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the [OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017. Benefits of MSE will be allowed only if seller is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

**3. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc.** This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

#### **Evaluation Method ( Group Wise Evaluation Method )**

Contract will be awarded schedulewise and the determination of L1 will be done separately for each schedule. The details of item-consignee combination covered under each schedule are as under:

| <b>Evaluation Schedule s</b> | <b>Item/Category</b>         | <b>Consignee/R eporting Officer</b> | <b>Consignee Address</b>                                                                   | <b>Qu ant ity</b> |
|------------------------------|------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|-------------------|
|                              | Capacitor                    | Pradeep Kumar Singh                 | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10                |
|                              | Multi Functional Rubber Tape | Pradeep Kumar Singh                 | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20                |

|                                    |                     |                                                                                            |    |
|------------------------------------|---------------------|--------------------------------------------------------------------------------------------|----|
| Adhesive Tape 100mm                | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Adhesive Tape 60mm                 | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Insulation Tape Red                | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 90 |
| Insulation Tape Yellow             | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 90 |
| Insulation Tape Blue               | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 90 |
| Insulation Tape Black              | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 90 |
| Insulation Tape Green              | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 90 |
| Electrical Extension Board         | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| 1 Way Switch Socket                | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Electric Bulb Holder               | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Incandescent Bulb                  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10 |
| Led Bulb 9 Watts                   | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50 |
| Led Flood Light                    | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Led Bulb Jumbo                     | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Led Bulb 15 Watts                  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 30 |
| Led Bulb 18 Watts                  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 30 |
| Halogen Fitting Assembly Rod 1000w | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10 |

Schedule  
1

|                                   |                     |                                                                                            |    |
|-----------------------------------|---------------------|--------------------------------------------------------------------------------------------|----|
| Halogen Fitting Assembly Rod 500w | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20 |
| Metal Clad Socket 32 Amp          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 3  |
| Metal Clad Socket 63 Amp          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5  |
| Mcb Box Distribution Board 2 Way  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10 |
| Single Pole With Neutral Db 4 Way | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10 |
| Mcb Box 40 Way                    | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 2  |
| Led Batten Tube Light 20 W        | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50 |
| Led Batten Tube Light 10 W        | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50 |
| Cable Tie                         | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10 |
| Cotton Tape                       | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 30 |
| Domestic Pin Top 16 Amp           | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 40 |
| Domestic Pin Top 6 Amp            | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 40 |
| Wire Stripper And Cutter          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5  |
| Combination Plier                 | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5  |
| Screw Driver Set Small            | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5  |
| Cable Stripping Knife             | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5  |
| Measurement Tape                  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 2  |

|                               |                     |                                                                                            |     |
|-------------------------------|---------------------|--------------------------------------------------------------------------------------------|-----|
| Electric Line Tester          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 5   |
| Rechargeable Head Torch Light | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 25  |
| Carbon Brushes                | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10  |
| Glass Cartridge Fuse 250 Ma   | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Glass Cartridge Fuse 500 Ma   | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Bottle Fuse 1a                | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Bottle Fuse 2.5a              | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Electrical Switch Board       | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 10  |
| Modular Switch Board          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20  |
| Electrical Switch 6a          | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Electrical Switch 16 Amp      | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| 6 Amp Socket                  | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Module Twin Socket            | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| Electric Wire                 | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 180 |
| Current Transformer           | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 20  |
| Plug Top                      | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 50  |
| 6 Amp 5 Pin Socket            | Pradeep Kumar Singh | Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, 403804 | 100 |

|               |                                                                |                        |                                                                                                  |    |
|---------------|----------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------|----|
| Schedule<br>2 | Battery                                                        | Pradeep<br>Kumar Singh | Director National Centre for Antarctic Ocean<br>Research Headland Sada, Vasco-da-gama,<br>403804 | 12 |
|               | Solar Panel With Solar<br>Charge Controller And<br>Battery Set | Pradeep<br>Kumar Singh | Director National Centre for Antarctic Ocean<br>Research Headland Sada, Vasco-da-gama,<br>403804 | 12 |

## Capacitor

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|---------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1             | Pradeep Kumar<br>Singh                                         | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 10               | 30                              |

## Multi Functional Rubber Tape

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषदी/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                       | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

**Adhesive Tape 100mm**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषदी/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                       | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

**Adhesive Tape 60mm**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषी/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                      | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

**Insulation Tape Red**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषी/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                      | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 90               | 30                              |

**Insulation Tape Yellow**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषीती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषीती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 90               | 30                              |

**Insulation Tape Blue**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषीती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषीती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 90               | 30                              |

**Insulation Tape Black**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
|-------------------------------|---------------------------|

**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 90               | 30                              |

**Insulation Tape Green**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications****Specification Document**[View File](#)**BOQ Detail Document**[View File](#)

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परिषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 90               | 30                              |

**Electrical Extension Board**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 20               | 30                           |

**1 Way Switch Socket**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 20               | 30                           |

**Electric Bulb Holder**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local

**Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)****तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

**Incandescent Bulb**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 10               | 30                              |

## LED Bulb 9 Watts

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                 | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804, Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

## LED Flood Light

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                          |             |                  |                              |

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

### LED Bulb Jumbo

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 20               | 30                              |

### LED Bulb 15 Watts

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                    | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 30               | 30                           |

**LED Bulb 18 Watts**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                    | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 30               | 30                           |

**Halogen Fitting Assembly Rod 1000W**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 10               | 30                           |

**Halogen Fitting Assembly Rod 500W**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 20               | 30                           |

**Metal Clad Socket 32 Amp**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 3                | 30                           |

**Metal Clad Socket 63 Amp**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**MCB Box Distribution Board 2 WAY**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 10               | 30                           |

**Single Pole With Neutral DB 4 WAY**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 10               | 30                           |

**MCB BOX 40 Way**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 2                | 30                           |

**LED Batten Tube Light 20 W**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**LED Batten Tube Light 10 W**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषेती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 50               | 30                              |

#### Cable Tie

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषेती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-------------|------------------|---------------------------------|
|                   |                                                               |             |                  |                                 |

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 10               | 30                              |

### Cotton Tape

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 30               | 30                              |

### Domestic Pin Top 16 Amp

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 40               | 30                           |

**Domestic Pin Top 6 Amp**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 40               | 30                           |

**Wire Stripper And Cutter**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**Combination Plier**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**Screw Driver Set Small**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**Cable Stripping Knife**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**Measurement Tape**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 2                | 30                           |

**Electric Line Tester**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 5                | 30                           |

**Rechargeable Head Torch Light**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 25               | 30                           |

**Carbon Brushes**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 10               | 30                           |

**Glass Cartridge Fuse 250 MA**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषेती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**Glass Cartridge Fuse 500 MA**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषेती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                         |             |                  |                              |

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 50               | 30                              |

### Bottle Fuse 1A

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 50               | 30                              |

### Bottle Fuse 2.5A

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**Electrical Switch Board**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 10               | 30                           |

**Modular Switch Board**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 20               | 30                           |

**Electrical Switch 6A**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**Electrical Switch 16 AMP**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**6 Amp Socket**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**Module Twin Socket**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**Electric Wire**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                     | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 180              | 30                           |

**Current Transformer**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 20               | 30                           |

**Plug Top**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**प्रेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | प्रेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Pradeep Kumar Singh                                      | 403804,Director National Centre for Antarctic Ocean Research Headland Sada, Vasco-da-gama, | 50               | 30                           |

**6 Amp 5 Pin Socket**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषेती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 100              | 30                              |

#### Battery

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परिषेती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परिषेती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-------------|------------------|---------------------------------|
|                   |                                                               |             |                  |                                 |

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 12               | 30                              |

### Solar Panel With Solar Charge Controller And Battery Set

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                         | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Pradeep Kumar<br>Singh                                        | 403804,Director National<br>Centre for Antarctic Ocean<br>Research Headland Sada,<br>Vasco-da-gama, | 12               | 30                              |

### क्रेता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions

#### 1. Scope of Supply

Scope of supply (Bid price to include all cost components) : Only supply of Goods

#### 2. Buyer Added Bid Specific ATC

Buyer Added text based ATC clauses

- As this tender comprise a wide range of Electrical items across multiple brands, it is not feasible for a single manufacturer to produce all the required items. Accordingly, all the participating bidders/suppliers shall be treated as Traders and not Manufacturers for the purpose of this tender.
- Bid Security/ Earnest Money Deposit (EMD) - As per GeM General Terms & conditions, a scanned copy of EMD shall be uploaded by Seller in the online bid and if offline Bid Security/ Earnest Money

Deposit (EMD) (as per Beneficiary name & Bank Details), the Original document is to be delivered to The National Centre for Polar and Ocean Research (NCPOR), Ministry of Earth Sciences, Headland Sada, Vasco-Da-Gama, South-Goa, Goa 403804 within 5 working days of bid opening, failing which the bid may be treated as incomplete & may lead to rejection of the bid by buyer without making any reference to the seller.

- c) The items should be quoted with a single, established market brands and the brand of the items to be supplied should be clearly mentioned and possess IS standard wherever applicable. Quoting items with multiple brand options or vague descriptors such as "good brand," "quality," "normal," "reputed," "branded," "local," or "unknown brands" may render the bid non-compliant and subject to rejection.
- d) Bidders to provide compliance on All Technical Specifications in the format attached in Buyer Added Bid Specific ATC along with the Product Catalogue/Photo of the product(s) offered in the bid. Buyers can match and verify the Product Catalogue / Photo with the product specifications offered. In case of any unexplained mismatch of technical parameters, the bid is liable for rejection.
- e) Bidders are required to submit completed BIDDER DETAILS FORM (attached in Buyer Added Bid Specific ATC) along with the necessary documents, which include company information and bank account details for the vendor registration process.
- f) On award of the contract, if the material is found not complying with given specifications or low standards will be rejected & incident will be raised in GeM.
- g) GeM is capturing and showing the IP addresses used by the buyer and the seller(s) in this bid. Accordingly, the sellers' IP addresses will be verified, and any bidder/seller sharing a common IP address will be rejected outright.
- h) The Bidder/OEM should have prior experience in the supply of similar products to the Central/State government/PSU/Any Reputed Organization in the past 5 years ending 31 March 2026. Provide Order Completion Certificates or GeM Consignee Receipt Cum Acceptance Certificate (CRAC) as valid for meeting the experience criteria.

### 3. **Buyer Added Bid Specific ATC**

Buyer uploaded ATC document [Click here to view the file.](#)

### 4. **Forms of EMD and PBG**

Bidders can also submit the EMD with Payment online through RTGS / internet banking in Beneficiary name

The Director, National Centre for Polar and Ocean Research

Account No.

10153336180

IFSC Code

SBIN0004116

Bank Name

State Bank of India

Branch address

SBI Commercial Branch, Vidhyadhiraj Bhavan, F L Gomes Road, Vasco Da Gama, GOA-403802.

Bidder to indicate bid number and name of bidding entity in the transaction details field at the time of on-line transfer. Bidder has to upload scanned copy / proof of the Online Payment Transfer along with bid.

### 5. **Forms of EMD and PBG**

Bidders can also submit the EMD with Account Payee Demand Draft in favour of

The Director, National Centre for Polar and Ocean Research

payable at

SBI, Vasco-Da-Gama

Bidder has to upload scanned copy / proof of the DD along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date / Bid Opening date.

#### 6. **Forms of EMD and PBG**

Bidders can also submit the EMD with Fixed Deposit Receipt made out or pledged in the name of A/C

The Director, National Centre for Polar and Ocean Research

. The bank should certify on it that the deposit can be withdrawn only on the demand or with the sanction of the pledgee. For release of EMD, the FDR will be released in the favour of the bidder by the Buyer after making endorsement on the back of the FDR duly signed and stamped along with covering letter. Bidder has to upload scanned copy/ proof of the FDR along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date/ Bid Opening date

#### 7. **Certificates**

Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.

#### 8. **Generic**

While generating invoice in GeM portal, the seller must upload scanned copy of GST invoice and the screenshot of GST portal confirming payment of GST.

#### 9. **Generic**

Bidders are advised to check applicable GST on their own before quoting. Buyer will not take any responsibility in this regards. GST reimbursement will be as per actuals or as per applicable rates (whichever is lower), subject to the maximum of quoted GST %.

#### 10. **Generic**

Data Sheet of the product(s) offered in the bid, are to be uploaded along with the bid documents. Buyers can match and verify the Data Sheet with the product specifications offered. In case of any unexplained mismatch of technical parameters, the bid is liable for rejection.

#### 11. **Generic**

Supplier shall ensure that the Invoice is raised in the name of Consignee with GSTIN of Consignee only.

### अस्वीकरण/**Disclaimer**

The Additional Terms and Conditions (ATC) have been incorporated by the Buyer after approval of their Competent Authority. The Buyer ,is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any restriction arising in the bidding process due to these ATCs and including the modification of technical specifications and / or terms and conditions governing the bid.All representations / grievances pertaining to the ATC clauses shall be raised with the buyer organization directly and not with GeM.If any of the clause(s) is/are incorporated by the Buyer regarding the following, the bid & resultant contract shall be treated as null & void. Further, GeM reserves the right, at its sole discretion, to cancel the bid forthwith, without issuance of any prior notice or intimation :-

1. Publishing Custom / BOQ bids for items for which regular GeM categories are available (unless such Custom / BOQ item is bunched with the major regular product Category Item).
2. Mandating procurement of / from specific Brand / Make / Model / Manufacturer / Dealer except in case of Single Bid / Proprietary Article Certificate (PAC) Buying.
3. Inclusion of disqualification criteria related to suspension of seller / service provider, where such suspension period has already expired.
4. Mandating submission of documents in physical form as a pre-requisite to qualify bidders.
5. Publishing bids on GeM for procurement of works.

6. Procurement of Goods by creating a Service bid on GeM & vice-versa.
7. Seeking sample with bid or approval of samples during bid evaluation process. However, trial / sample, as the case may be, shall be permitted in cases where trial / sample are allowed as per approved and published procurement policy of the Buyers' controlling Ministry / Department / State / Public Sector Enterprises Headquarters. If there is any violation of trial / sample clause with regard to approved policy of the Buyers' Ministry / Department / State / Public Sector Enterprises Headquarters, then this is to be determined and redressed by the concerned Buyer Organisation only.
8. Seeking experience from specific organization / department / institute only or from foreign / export experience.
9. Creating bid for items from incorrect categories.
10. Reference of conditions published on any external site or reference to external documents/clauses.
11. Asking for any Tender fee / Bid Participation fee, as the case may be.
12. Buyer added ATC Clauses which are in contravention of clauses defined in bid detail section, including specifications, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by the applicable GeM GTC.
13. Any ATC clause in contravention with GeM GTC Clause 4 (xiii) (h) will be invalid. In case of multiple L1 bidders against a service bid, the buyer shall place the Contract by selection of a bidder amongst the L-1 bidders through a Random Algorithm executed by GeM system.
14. In a category based bid, adding additional items, through buyer added, additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogues or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers/Service Providers shall ensure full compliance with all applicable labour laws, including the provisions, rules, schemes and guidelines under the four Labour Codes i.e. the Code on Wages, 2019; the Industrial Relations Code, 2020; the Occupational Safety, Health and Working Conditions Code, 2020; and the Code on Social Security, 2020 as and when notified and brought into force by the Government of India.**

**For all provisions of the Labour Codes that are pending operationalisation through rules, schemes or notifications, the corresponding provisions of the pre-existing labour enactments (such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972, etc. and relevant State Rules) shall continue to remain applicable.**

**The Seller/ Service Providers shall, therefore, be responsible for ensuring compliance under:**

- All notified and enforceable provisions of the new Labour Codes as mentioned hereinabove; and
- All operative provisions of the erstwhile Labour Laws until their complete substitution.

**All obligations relating to wages, social security, safety, working conditions, industrial relations etc. and any other statutory requirements shall be strictly met by the Seller/ Service Provider. Any non-compliance shall constitute a breach of the contract and shall entitle the Buyer to take appropriate action in accordance with the contract and applicable law.**

**This Bid is governed by the General Terms and Conditions, conditions stipulated in Bid and Service Level Agreement specific to the Service, as the case may be, as provided in the Marketplace.**

**However, in case of Service, if any condition specified in General Terms and Conditions is contradicted by the conditions stipulated in Service Level Agreement specific to said Service, then it will over-ride the conditions in the General Terms and Conditions.**

यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्रवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---धन्यवाद/Thank You---**

## GeM BoQ Bidding

| <b>SCHEDULE -1 Group from item number 1 to 53</b><br><b>Specification for Electrical Items for Maitri</b> |                              |                                                                                                                                                  |                      |                        |
|-----------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| <b>Item Number</b>                                                                                        | <b>Item Title</b>            | <b>Item Description</b>                                                                                                                          | <b>Item Quantity</b> | <b>Unit of Measure</b> |
| 1                                                                                                         | Capacitor                    | Item: Capacitor<br>Rating- 3.5 mfd, Voltage-440 ± 10% Volts,<br>ISI/BSI-Certified                                                                | 10                   | Nos                    |
| 2                                                                                                         | Multi functional rubber tape | Item: Multi-functional rubber tape<br>Size: Approximate Width 6", Length-3 mts                                                                   | 20                   | Nos                    |
| 3                                                                                                         | Adhesive Tape 100mm          | Item: High performance adhesive tape/Rubber electrical tape<br>Size:100 mm x 25Mtr<br>ISI/BIS Certified                                          | 20                   | Nos                    |
| 4                                                                                                         | Adhesive Tape 60mm           | Item: High performance adhesive tape/Rubber electrical tape<br>Size: 60mm x 25Mtr<br>ISI/BIS Certified                                           | 20                   | Nos                    |
| 5                                                                                                         | Insulation Tape Red          | Item: PVC insulation tape<br>Size: Approx. 1.8 cm x 6.5m x 0.125mm<br>Colour-Red<br>ISI/BIS Certified                                            | 90                   | Nos                    |
| 6                                                                                                         | Insulation Tape Yellow       | Item: PVC insulation tape<br>Size: Approx. 1.8 cm x 6.5 m x 0.125mm<br>Colour-Yellow<br>ISI/BIS Certified                                        | 90                   | Nos                    |
| 7                                                                                                         | Insulation Tape Blue         | Item: PVC insulation tape<br>Size: Approx. 1.8 cmx 6.5m x 0.125mm<br>Colour-Blue<br>ISI/BIS Certified                                            | 90                   | Nos                    |
| 8                                                                                                         | Insulation Tape Black        | Item: PVC insulation tape<br>Size: Approx. 1.8 cmx 6.5m x 0.125mm<br>Colour-Black<br>ISI/BIS Certified                                           | 90                   | Nos                    |
| 9                                                                                                         | Insulation Tape Green        | Item: PVC insulation tape<br>Size: Approx. 1.8 cmx 6.5m x 0.125mm<br>Colour-Green<br>ISI/BIS Certified                                           | 90                   | Nos                    |
| 10                                                                                                        | Electrical Extension board   | Item: Extension Board (spike guard)<br>Specification: 6A, Four-Way, 1440-2000W,<br>Cable - 1.5-2 Metre ( Surge And Spike Guard),<br>Voltage-240V | 20                   | Nos                    |
| 11                                                                                                        | 1 Way Switch Socket          | Item: 1-Way Switch Socket Combined Box with LED Indicator<br>Rating-6 Amp<br>Max Load: 500 Watts<br>ISI/BIS Certified                            | 20                   | Nos                    |
| 12                                                                                                        | Electric Bulb Holder         | Item: Electric Bulb Holder<br>Base: B22                                                                                                          | 20                   | Nos                    |

|    |                                    |                                                                                                                                                                         |    |     |
|----|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    |                                    | Rating: 5A, 220V-240V<br>ISI/BIS Standard                                                                                                                               |    |     |
| 13 | Incandescent Bulb                  | Item: Incandescent Bulb<br>Rating:100W, 220V-240V<br>ISI/BIS Standard                                                                                                   | 10 | Nos |
| 14 | LED Bulb 9 Watts                   | Item: LED Bulb<br>Wattage-9 Watts<br>Bulb Base: E27<br>Energy Efficiency:3 Star Rating and above<br>voltage: 220 to 240 Volts, frequency: 50 Hertz<br>ISI/BIS Mark      | 50 | Nos |
| 15 | LED Flood light                    | Item: LED Flood Light<br>Wattage-100 Watts<br>Energy Efficiency:3 Star Rating and above<br>voltage: 220 to 240 Volts                                                    | 20 | Nos |
| 16 | LED Bulb Jumbo                     | Item: Led Bulb Jumbo<br>Rating: 40w Pin type,<br>voltage: 220 to 240 Volts frequency: 50 Hertz<br>ISI/BIS Mark                                                          | 20 | Nos |
| 17 | LED Bulb 15 Watts                  | Item: LED Bulb<br>Wattage-15 Watts<br>Bulb Base: E27<br>Energy Efficiency: 3 Star Rating and above<br>voltage: 220 to 240 Volts,<br>frequency: 50 Hertz<br>ISI/BIS Mark | 30 | Nos |
| 18 | LED Bulb 18 Watts                  | Item: LED Bulb<br>Wattage-18 Watts<br>Bulb Base: E27<br>Energy Efficiency:3 Star Rating and above<br>voltage: 220 to 240 Volts<br>frequency: 50 Hertz<br>ISI/BIS Mark   | 30 | Nos |
| 19 | Halogen Fitting Assembly Rod 1000W | Item: Halogen Fitting Assembly (complete set with rod)<br>Rod:1000W, Voltage: 220V, 50Hz<br>Material: Aluminium<br>ISI/BIS Mark                                         | 10 | Nos |
| 20 | Halogen Fitting Assembly Rod 500W  | Item: Halogen Fitting Assembly (complete set with rod)<br>Rod: 500W, Voltage: 220V, 50Hz<br>Material: Aluminium<br>ISI/BIS Mark                                         | 20 | Nos |
| 21 | Metal Clad socket 32 Amp           | Item: Metal-clad socket<br>Waterproof : (IP 65/66/67),<br>Connector type: Male/Female,<br>Rating 415V, 32 Amp/3P+ E,<br>Standard- ISI or BIS Mark                       | 3  | Nos |
| 22 | Metal Clad socket 63 Amp           | Item: Metal-clad socket<br>Waterproof : (IP 65/66/67),                                                                                                                  | 5  | Nos |

|    |                                   |                                                                                                                                                                                                                                                                  |    |     |
|----|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    |                                   | Connector type: Male/Female<br>Rating 415V, 63 Amp/3P+ E<br>Standard- ISI or BIS Mark                                                                                                                                                                            |    |     |
| 23 | MCB Box Distribution Board 2 WAY  | Item: MCB Box Distribution Board ( 2 WAY)<br>Product Dimensions: Approx. 10L x 10W x 15H Centimeters,<br>ISI/BIS Certified                                                                                                                                       | 10 | Nos |
| 24 | Single Pole with Neutral DB 4 WAY | Item: SPN(Single Pole with Neutral) DB 4 WAY<br>Specification: DOUBLE DOOR, metal enclosure with DIN rail CHANEL, 230v- 250v, horizontal, 4 way metal clad double door with neutral link and earth link, body earth, DB mounting arrangement,<br>ISI/BIS marking | 10 | Nos |
| 25 | MCB BOX 40 Way                    | Item: MCB BOX-40 Way,<br>Double door Flexi Tier distribution board 4 Tier 40 Modules, Size- Approx. 424mm x 421mm x 101.6mm(H* W* D), Protection class-IP43<br>ISI/BIS Certified                                                                                 | 2  | Nos |
| 26 | LED Batten Tube Light 20 W        | Item: LED Batten Tube Light<br>Wattage-20 W,<br>Voltage-220v, Freq-50 Hz,<br>Energy Efficiency Star Rating and above,<br>Standard- ISI or BIS Mark                                                                                                               | 50 | Nos |
| 27 | LED Batten Tube Light 10 W        | Item: LED Batten Tube Light<br>Wattage-10 Watts<br>Length-4 Feet<br>Product Dimensions: Not less than 113.5L x 2.5W x 3.6 H centimetres<br>ISI or BIS Mark                                                                                                       | 50 | Nos |
| 28 | Cable Tie                         | Item: Cable tie 100 mm<br>1 pack contains 100 pcs, Black Nylon Suitable for extremely cold climatic condition,<br>Temp range: + 50 to -50                                                                                                                        | 10 | PAC |
| 29 | Cotton Tape                       | Item: Cotton tape for Electrical use<br>Size: Approx. 18 mm x 18 Mtr,<br>Standard- ISI or BIS Mark                                                                                                                                                               | 30 | Nos |
| 30 | Domestic Pin Top 16 amp           | Item: Domestic Pin Top<br>16 amp 3pin domestic top,<br>Voltage 220-240 Volts,<br>ISI/BIS Certified                                                                                                                                                               | 40 | Nos |
| 31 | Domestic Pin Top 6 amp            | Item: Domestic Pin Top<br>6 amp 3pin domestic top,<br>Voltage 220-240 Volts,<br>ISI/BIS Certified                                                                                                                                                                | 40 | Nos |
| 32 | Wire Stripper and Cutter          | Item: Wire Stripper & Cutter<br>Range of 10/12/14/16/18/20 AWG                                                                                                                                                                                                   | 5  | Nos |
| 33 | Combination Plier                 | Item: Combination plier<br>Size: Approx. 8"                                                                                                                                                                                                                      | 5  | Nos |

|    |                               |                                                                                                                                                                                                                           |    |     |
|----|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
|    |                               | Handle Material: Plastic<br>Standard- ISI or BIS Mark                                                                                                                                                                     |    |     |
| 34 | Screw Driver Set Small        | Item: Screw Driver Set Small<br>Set of 5 Blades- 6.0x8mm, 3.5x0.5mm, Phillips 0, Square Poker, Phillips 1, 1<br>Extension Rod and handle with Neon Bulb, ISI/BIS Mark                                                     | 5  | Nos |
| 35 | Cable Stripping Knife         | Item: Cable stripping knife<br>Material: Alloy Steel<br>Size: Approx. 19 mm<br>Standard- ISI or BIS Mark                                                                                                                  | 5  | Nos |
| 36 | Measurement Tape              | Item: Measurement tape<br>Auto-Locking and Retracting Feature,<br>Heavy Duty Unbreakable ABS Case with Belt Clip,<br>Measure in Inch & Centimetres<br>Length: 3 Mtr,<br>Standard- ISI or BIS Mark                         | 2  | Nos |
| 37 | Electric Line Tester          | Item: Electric line tester<br>Material: Steel<br>Voltage- should be capable of measuring voltage up to 500V<br>ISI/BIS Mark.                                                                                              | 5  | Nos |
| 38 | Rechargeable Head Torch Light | Item: Rechargeable Head Torch Light<br>Wattage: 75 W<br>Run time: 6 Hours<br>Standard- ISI or BIS Mark                                                                                                                    | 25 | Nos |
| 39 | Carbon Brushes                | Item: Carbon Brushes for Electric Motors<br>Size: Approx. 20mm x 10mm x 6mm                                                                                                                                               | 10 | Nos |
| 40 | Glass Cartridge Fuse 250 mA   | Item: Glass cartridge Fuse<br>250 mA, 250V<br>Size: Approx. 5MM x 20MM                                                                                                                                                    | 50 | Nos |
| 41 | Glass Cartridge Fuse 500 mA   | Item: Glass cartridge Fuse<br>500 mA, 250V<br>Size: Approx. 5MM x 20MM                                                                                                                                                    | 50 | Nos |
| 42 | Bottle Fuse 1A                | Item: Bottle fuse<br>1A, 250V<br>Size: 6.3MM x 32MM                                                                                                                                                                       | 50 | Nos |
| 43 | Bottle Fuse 2.5A              | Item: Bottle fuse<br>2.5A, 250V<br>Size: 6MM x 30MM                                                                                                                                                                       | 50 | Nos |
| 44 | Electrical Switch Board       | Item: Electrical Switch Board<br>8 MODULE BOX WITH SWITCHES<br>Material Type: ABS Plastic<br>Colour: White.<br>Voltage: 220-240 Volt<br>Switches: 5 Nos of 6 Amp & 1 No 16 Amp<br>Socket: 16A 5 Pin<br>Standard: ISI/ BIS | 10 | Nos |
| 45 | Modular Switch Board          | Item: Modular Switch Board                                                                                                                                                                                                | 20 | Nos |

|    |                          |                                                                                                                                                                                                                                                                                                                              |     |     |
|----|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                          | <p>Component include: 6 modular plate, 2× 10A switches, 2× 6A sockets, 2 wall plugs &amp; screws,</p> <p>Voltage:220-240 Volt,</p> <p>Compatible Devices: Digital Camera, Home Theatre, Laptop, Smartphone, Television</p> <p>Colour: Silver or White</p> <p>Material type: ABS Plastic, Brass</p> <p>Standard: ISI/ BSI</p> |     |     |
| 46 | Electrical Switch 6A     | <p>Item: Electrical Switch</p> <p>Rating: 6A, 240 V</p> <p>Type: Rider 1-Way Slim Switch</p> <p>Colour: White</p> <p>No of Ways: 1 Way</p> <p>Standard: ISI / BSI</p>                                                                                                                                                        | 50  | Nos |
| 47 | Electrical Switch 16 AMP | <p>Item: Electrical Switch</p> <p>Rating: 16A, 240 V</p> <p>Type: Rider 1-Way Slim Switch</p> <p>Colour: White</p> <p>No of Ways: 1 Way</p> <p>Standard: ISI / BSI</p>                                                                                                                                                       | 50  | Nos |
| 48 | 6 Amp Socket             | <p>Item: 6 Amp Socket</p> <p>Power Plug Type: B-3 Pin,</p> <p>Amperage: 6 Amps</p> <p>Voltage: 220-240 Volt,</p> <p>Colour: White</p> <p>Material: Polycarbonate,</p> <p>Standard: ISI / BSI</p>                                                                                                                             | 50  | Nos |
| 49 | Module Twin Socket       | <p>Item: 6A &amp; 16A 2 Module Twin Socket</p> <p>Power Plug Type: B-3 Pin</p> <p>Amperage: 6 Amps,</p> <p>Voltage:220-240 Volt</p> <p>Colour: White</p> <p>Material: Polycarbonate</p> <p>Standard: ISI / BSI</p>                                                                                                           | 50  | Nos |
| 50 | Electric Wire            | <p>Item: Electric Wire</p> <p>Size: 6 sq.mm (Single core)</p> <p>Material: Copper Wire (180m-Black) </p> <p>Class 2 Conductor(100% Copper), Heat Resistant &amp; Flame Retardant- Ideal for Domestic &amp; Industrial Use</p> <p>Voltage: 220-240 Volt</p> <p>Standard: ISI / BSI</p>                                        | 180 | Nos |
| 51 | Current Transformer      | <p>Item: Current Transformer</p> <p>Rating: 100/5A, 50 Hz,</p> <p>100A CT for Ammeter as per IS 2705, AC Current Measurement Burden 5VA Accuracy class 1.0 Standard as per IS 2705</p>                                                                                                                                       | 20  | Nos |
| 52 | Plug Top                 | <p>Item: 16 Amp Plug Top</p> <p>Rating: 16A 3 Pin, 240V</p>                                                                                                                                                                                                                                                                  | 50  | Nos |

|    |                    |                                                                                                     |     |     |
|----|--------------------|-----------------------------------------------------------------------------------------------------|-----|-----|
|    |                    | Suitable for Iron, Heater AC, Gyser, Microwave, Mixer & Juicer Grinders (20)<br>Standard: ISI / BSI |     |     |
| 53 | 6 Amp 5 Pin Socket | Item: 6 Amp 5 Pin Socket<br>Rating: 6 Amp, 220-240 Volt<br>Material: Polycarbonate<br>Colour: White | 100 | Nos |

| SCHEDULE -2 Group from item number 54 to 55<br>Specification for Electrical Items for Maitri |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                 |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| Item Number                                                                                  | Item Title                                               | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Item Quantity | Unit of Measure |
| 54                                                                                           | Battery                                                  | <p>Battery Type: Deep-cycle solar battery<br/>Nominal Voltage: 12 Volt<br/>Capacity: Minimum 100 Ah (C10 rating)<br/>Technology: Sealed Maintenance Free VRLA (AGM / Gel type)<br/>Supply Condition: Factory charged<br/>Operating temperature: #30°C to + 20°C<br/>Deep-cycle battery suitable for solar PV systems<br/>Terminals: Heavy-duty corrosion-resistant terminals<br/>Quality / Standards: Conforming to IS 15549 / IEC equivalent<br/>Warranty: Minimum 3-year warranty</p>                                                                                                                                                                                                                   | 12            | Nos             |
| 55                                                                                           | Solar Panel with Solar Charge Controller and Battery set | <p>Item: Poly Crystalline Solar Panel with Solar Charge Controller and Battery -01 set</p> <p><b>Solar Panel:</b> Power Output: more than 80 Watts,<br/>Product Dimension: Approximate 78L X 67W X 3H cm<br/>Efficiency: High Efficiency<br/>Maximum Voltage: Approximate 22 Volt</p> <p><b>Solar Charge Controller:</b> 12V &amp; 24V , 10 Amp, Charge Display 2 Stage</p> <p><b>Battery Type:</b> Deep-cycle solar battery<br/>Nominal Voltage: 12 Volt<br/>Capacity: Minimum 100 Ah (C10 rating)<br/>Technology: Sealed Maintenance Free VRLA (AGM / Gel type)<br/>Supply Condition: Factory charged<br/>Operating temperature: 0°C to + 20°C<br/>Deep-cycle battery suitable for solar PV systems</p> | 12            | Nos             |

|  |  |                                                                                                                                                            |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | Terminals: Heavy-duty corrosion-resistant terminals,<br>Quality / Standards: Conforming to IS 15549 / IEC equivalent,<br>Warranty: Minimum 3-year warranty |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

**Please Note:**

1. Bidders should submit compliance against all the mentioned item details along with a duly signed & sealed document on each page.
2. The bidder should mention the offered brand.
3. The bidder may participate in either one or both of the schedules.
4. The bid evaluation shall be carried out on a group-wise value basis.